

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUL 06 2004

Returned to applicant for correction _____

Corrected application filed _____

Map filed OCT 04 1995 under 61588

The applicant **Washoe County**, a political subdivision of the State of Nevada hereby makes application for permission to change the **Point of Diversion, Place of Use and Manner of Use** a portion of water heretofore appropriated under **Permit 31287 (Cert. #9436)**

1. The source of water is **Underground**
2. The amount of water to be changed **0.0086 cfs, 6.13 acre-feet**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Quasi-Municipal**
5. The water is to be diverted at the following point **NW¼ SE¼ Section 33, T.21N., R.19E., M.D.B.&M., or at a point from which the E¼ corner of said Section 33 bears N.88°09'54"E a distance of 2017.15 ft., (Well #9)**
6. The existing permitted point of diversion is located within **NW¼ NW¼ Section 15, T.20N., R.19E., M.D.B.&M., or at a point from which the NE corner of said Section 15 bears N.85°30'07"E, a distance of 5210.0 feet (see map under 31287).**
7. Proposed place of use **Please see attached Exhibit "A" and Remarks**
8. Existing place of use **Within the W½ NW¼ Section 15, T.20N., R.19E., M.D.B.&M. (Refer to map under 31287.).**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Work completed – well and community water system**
12. Estimated cost of works **In excess of \$ 1,000,000.00**
13. Estimated time required to construct works **Completed**
14. Estimated time required to complete the application of water to beneficial use **10 years**
15. Remarks: **Please refer to map filed under 63791 for the proposed Place of Use. Please refer to map filed under 61588 for the proposed Point of Diversion. Water under this application, together with the corresponding change application to permit 25971, with a total combined duty of 8.08 acre-feet are in support of four new parcels with individual domestic wells currently a part of Assessors parcel Numbers: 552-050-05 and 552-040-42.**

By **Mary C. June, Water Rights Technician**
s/ **Mary C. June**
Washoe County Dept. of Water Resources
4930 Energy Way, Reno, NV 89502-4106

Compared sg/cmf lt/gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, manner of use and place of use of a portion of the waters of an underground source as heretofore granted under Permit 31287, Certificate 9436, is issued subject to the terms and conditions imposed in said Permit 31287, Certificate 9436, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 71414 and 71415 shall not exceed 8.08 acre-feet annually.

The total combined duty of water under Permits 55936, 55937, Certificate 14257; Permit 55938, Certificate 14258; Permit 55939, Certificate 15080; Permit 55940, Certificate 14259; Permit 55941, Certificate 15081; Permit 55942, Certificate 14260; Permits 59601, 61150, 61588, 61590, 66543, 66544, 66853, 66956, 66957, 67013, 67014, 68089, 68090, 68716, 69061, 69062, 69588, 71414 and 71415 shall not exceed 1233.5531 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued with the understanding that four new residential parcels for single-family dwellings are being created by the dedication of this water right. This permit is limited to the service of five parcels, created from Assessor's Parcel Number (APN) 552-050-05 and 552-040-42. This water cannot be utilized for any new development.

A monthly report shall be submitted to the State Engineer within 10 days from the end of each month which shall include the amount of water pumped from the well and the amount of water used.
(Continued on Page 3)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0086 cubic feet per second, but shall not exceed 6.13 acre-feet annually.

Work must be prosecuted with reasonable diligence and
Proof of completion of work shall be filed on or before:

October 31, 2007

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

October 31, 2012

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 19th day of October, A.D. 2006

Tracy Taylor, P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

EXHIBIT "A"
PROPOSED PLACE OF USE

<u>T-N</u>	<u>R-E</u>		<u>DIVISION</u>	<u>SECTIONS</u>
20	18	M.D.B. & M.	All Portions*	1, 2, 11 - 13 3, 10, 14, 15, 23 - 25
20	19	M.D.B. & M.	All Portions*	2 - 11, 16 - 19 1, 12 - 15, 20 - 22, 29, 30
21	18	M.D.B. & M.	All Portions*	1, 12, 13, 23 - 25, 36 2, 11, 14, 15, 22, 26, 27, 35
21	19	M.D.B. & M.	All Portions*	3 - 10, 13 - 35 2, 11, 12, 36
21	20	M.D.B. & M.	All Portions*	19, 30 17, 18, 20, 29, 31
22	18	M.D.B. & M.	All Portions*	23 - 25, 36 12 - 15, 22, 26, 27, 35
22	19	M.D.B. & M.	All Portions*	17, 19, 20, 29 - 33 7 - 9, 16, 18, 21, 27, 28, 34, 35

*Those portions within the Lemmon Valley Hydrographic Basin